

77288

DEC 19 1966

D E E D

1
2 THIS INDENTURE, made this 19th day of December, 1966, be-
3 tween the CITY OF RENO, a municipal corporation, situated in
4 Washoe County, State of Nevada, acting through its duly author-
5 ized undersigned agent and Mayor, Party of the First Part, and
6 the STATE OF NEVADA, Party of the Second Part,

W I T N E S S E T H :

7
8 WHEREAS, by Resolution No. 2336 of the City Council of the
9 City of Reno, duly introduced and unanimously passed and adopted
10 on the 14th day of November, 1966, as amended by Resolution No.
11 2343, duly introduced and unanimously passed and adopted on the
12 28th day of November, 1966, it was resolved and provided that
13 the City of Reno convey unto the State of Nevada, for the use
14 and benefit of NEVADA HISTORICAL SOCIETY, those certain pre-
15 mises known as Evans Park, as hereinafter more particularly de-
16 scribed, bounded generally on the west by Lake Street, on the
17 north by East Ninth Street, on the east by Evans Avenue and on
18 the south by East Eighth Street, and not including that portion
19 on the southern boundary required for purposes of the Freeway or
20 the area within the above-described perimeter owned by the Sigma
21 Alpha Epsilon Fraternity, subject to the conditions that said
22 premises shall revert to the said City of Reno at such time as
23 said premises are no longer utilized by the Nevada Historical
24 Society or its successors for the purpose of said Historical
25 Society or similar Historical Society uses and purposes, and
26 also subject to the following conditions:

- 27 1. That the conditions and restrictions requested by
28 the Evans heirs concerning the use of the premises
29 aforesaid shall be observed by the State of Nevada.
30

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1 2. That the entire park area not utilized for the con-
2 struction of buildings and parking shall be maintained
3 as a public park by the State of Nevada in at least
4 its present condition.

5 3. That construction of the Nevada Historical Society's
6 building be substantially started by June, 1968; and,
7 in the event that said condition is not observed,
8 said conveyance to the State of Nevada of the afore-
9 said premises shall be of no effect and void.

10 4. That this conveyance of said premises to the State
11 of Nevada is subject to the condition and restriction
12 that said premises shall revert to the City of Reno,
13 upon demand, together with all improvements thereon,
14 free and clear of any liens and encumbrances, if
15 and when said premises are no longer utilized for
16 historical purposes by the Nevada Historical Society
17 or its successors.

18
19 NOW, THEREFORE, the said Party of the First Part, for and
20 in consideration of the sum of TEN DOLLARS (\$10.00) in hand
21 paid to it by the said Party of the Second Part, receipt of
22 which is hereby acknowledged, and other valuable consideration
23 does by these presents grant, bargain and sell unto the said
24 Party of the Second Part, subject to the conditions hereinabove
25 set forth, all of that certain lot, piece or parcel of land
26 situate, lying and being in the City of Reno, County of Washoe,
27 State of Nevada, and generally known and described as Evans
28 Park and bounded generally by Lake Street, East Ninth Street,
29 Evans Avenue and East Eighth Street, less portions required for
30 the construction of a Freeway along the southerly portion

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1 thereof, adjacent to East Eighth Street and less any property
2 owned by the Sigma Alpha Epsilon Fraternity, described as
3 follows, to-wit:

4 Lots 1 through 9 and 11 through 13, in Block 4, as shown
5 on the map of SUBDIVISION BLOCK 4 EVANS' N.W. ADDITION,
6 filed in the Office of the County Recorder of Washoe
7 County, State of Nevada, on April 9, 1924, Excepting
8 therefrom for Highway purposes, a parcel of land lying
9 and being in the City of Reno, County of Washoe, State
of Nevada, and being a portion of Lots 1, 12, 13, a
north-south 20 foot alley, a north-south 18 foot alley,
Evans Park and Evans Avenue, as shown on the map of said
SUBDIVISION BLOCK 4 EVANS' NORTHWEST ADDITION, and more
fully described by metes and bounds as follows to-wit:

10 Beginning at the intersection of the northern line of
11 EAST EIGHTH STREET with the eastern line of LAKE STREET,
12 thence North 13°02'15" west along said eastern line a
13 distance of 16.00 feet to an intersection with the left
14 or northern right of way line for Nevada Interstate
15 Route 80; thence north 68°46'00" east along said north-
16 ern right of way line a distance of 372.69 feet to a
17 point in the Center of EVANS AVENUE, as it exists; thence
18 south 1°15'45" west along said street center a dis-
19 tance of 71.34 feet to the intersection with the southern
20 line of said BLOCK 4, if said southern line was extended
21 easterly; thence south 76°57'45" west along said south-
22 ern line extended and the southern line of said BLOCK 4
23 a distance of 351.26 feet to the point of beginning.

24 Reserving also, for the City of Reno, a 25 foot road-
25 way and Public Utility Easement perpendicular northerly
26 and parallel to the above-mentioned northern right of
27 way line for Nevada Interstate Route 80 and being a
28 portion of Lots 1, 2, 12, 13 as shown on the map of
29 said SUBDIVISION BLOCK 4 EVANS' NORTHWEST ADDITION.

30 TOGETHER WITH all and singular the tenements, hereditaments,
and appurtenances thereunto belonging or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, with the exception of any water
rights which are to be retained by the City of Reno.

TO HAVE AND TO HOLD all and singular the said premises to-
gether with the appurtenances, unto the said Party of the Second
Part, subject to the conditions hereinabove set forth, and to its
successors and assigns forever.

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CITY ATTORNEY'S
OFFICE
RENO, NEVADA

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1 IN WITNESS WHEREOF, the said Party of the First Part has
2 executed its Deed by its duly authorized agent and Mayor the
3 day and year first above written.

CITY OF RENO, a municipal
corporation

By: Hugo Billici
HUGO BILICCI, Mayor

ATTEST:

E. E. Gill
E. E. GILL, City Clerk



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STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 19th day of December, 1966, personally appeared before me, a Notary Public in and for said County and State, HUGO QUILICI, known to me to be the Mayor of the City of Reno, a municipal corporation, situated in Washoe County, State of Nevada, that executed the foregoing instrument, and upon oath did depose that he is the Mayor of said City of Reno authorized to act on behalf of said City of Reno as above designated; and that the said City of Reno executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

K. Kistler

NOTARY PUBLIC in and for the County of Washoe, State of Nevada



77288

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORD REQUESTED BY
CITY OF RENO
DEC 19 2 55 PM '66
DONALD BUESTA
COUNTY RECORDER
FEE _____ DEP *JR*

CITY ATTORNEY'S OFFICE
RENO, NEVADA

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